

COMMUNITY CORRECTIONS PLANNING COUNCIL

AGENDA

TUESDAY, JULY 14, 2020

8:30 A.M.

REGULAR MEETING

CLEVELAND COUNTY OFFICE BUILDING

201 SOUTH JONES, SUITE 200

NORMAN, OKLAHOMA 73069

This Regular meeting will be conducted in accordance with 25 O.S §306 (C) (Signed and enacted March 18, 2020). The meeting will take place in the Board of County Commissioners Meeting Room and through teleconference. In order to accommodate the public who are observing social distancing please dial (346)248-7799, the meeting ID is 873 1175 9255 or use Password: 966972 for video. Public comment is available; in order to sign up, please call ahead to (405)366-0200 to be added to the list.

Join Zoom Meeting at

<https://us02web.zoom.us/j/87311759255>

- A. Meeting called to order.
- B. Quorum call.
- C. Compliance with the Open Meeting Act.
- D. Approve, Amend, or Modify the Minutes: of the Regular Meeting of January 14, 2020. (April 14, 2020 Meeting was cancelled due to the COVID-19 epidemic that peaked in March and April.)
- E. Items of Business: Discussion, Consideration, and/or Action regarding the following:
 - 1. Review of bills for the months of January, February, March, April, May and June 2019.
 - 2. Presentation by Assistant District Attorney on January, February, March, April, May and June 2019 activity of Community Sentencing in the District Attorney's Office.
 - 3. Supervision overview and absconder status report by Court Related Services and DOC Officer Dawn Thatcher.
- F. New Business:
(As per 2001 O.S. 25 § 311.A.9 – “New Business”, as used herein, shall mean any matter not known about or which could not have been reasonably foreseen prior to the time of posting.)
- G. Council Members Discussions regarding Community Correction Business.

H. Public Comment:

(Public Comment is specific to any item listed in the agenda or discussed by the Community Corrections Planning Council members in the meeting. Public Comment limitations are to two (2) minutes per item. Forms are available at the beginning of the meeting for completion to persons needing to speak and shall name the item they wish to discuss.)

I. Adjourn.

Filed and Recorded in the County Clerk's Office this 10th day of July 2020 at 8:30 AM.

Linda Atkins ,Deputy
Cleveland County Clerk or Deputy

